remarkable invalids, one must learn the difficult art of voluntary self-abasement.

286.

DISGUST WITH TRUTH.—Women are so constituted that all truth (in relation to men, love, children, society, aim of life) disgusts them—and that they try to be revenged on every one who opens their eyes.

287,

THE SOURCE OF GREAT LOVE.—Whence arises the sudden passion of a man for a woman, a passion so deep, so vital ? Least of all from sensuality only: but when a-man finds weakness, need of help, and high spirits united in the same creature, he suffers a sort of overflowing of soul, and is touched and offended at the same moment. At this point arises the source of great love.

288.

CLEANLINESS.—In the child, the sense for cleanliness should be fanned into a passion, and then later on he will raise himself, in ever new phases, to almost every virtue, and will finally appear, in compensation for all talent, as a shining cloud of purity, temperance, gentleness, and character, happy in himself and spreading happiness around.

289,

OF VAIN OLD MEN.—Profundity of .thought belongs to youth, clarity of thought to old age.